



**MINUTES**  
**of a**  
**MEETING of the COMMITTEE of the GARFORTH BRIDGE CLUB**  
**held at**  
**44 SPRINGMEAD DRIVE, GARFORTH, LEEDS**  
**on**  
**THURSDAY 20<sup>th</sup> JULY 2023 at 6.00PM**

**Present:**

Mike Jeal	MJ	President
John Kitteridge	JK	Vice President
Philip Stoker	PS	Secretary
Glyn Frampton	GF	Treasurer
Audrey Jeal	AJ	
Melvin Boldison	MB	
Margaret Stanton	MS	

**Points:**

**1 Welcome**

MJ welcomed the committee.

**2 Apologies**

AA and GW sent their apologies.

**3 Minutes of the Meeting dated 11<sup>th</sup> May 2023**

The minutes were approved as a true record of the meeting.

**4 Matters Arising**

There were no matters arising.

**5 Secretary's Report**

**5.1 Website**

JK confirmed the website is working and members can access the site by the usual web address. The website will be gradually migrated to the platform hosted by Bridgeweb at a date which is yet to be determined.

**5.2 Bridgemate**

JK reported that had cleaned the Bridgemate terminals and they were now functioning normally and the purchase of new terminals is no longer required.

**6 Treasurer's Report**

**6.1** GF gave his report. The bank account balance is £6,151. GF had calculated that the club is currently income and expenditure is finely balanced with a requirement of 3.5 tables to break even on a bridge evening. GF has access to Barclays but the situation is not ideal given the difficulty of paying in monies. The committee will keep the situation under review.

**7 Tournament Secretary's Report**

**Action:**

**AJ**

7.1 AJ confirmed that the club will hold a Swiss Teams competition at Barwick Cricket Club on Sunday 10 September at a cost of £24 a person (£96 a team), having received enough interest to warrant holding the event.

**8 Membership Secretary's Report**

8.1 GF reported that there are eleven paid up members and a further nine potential members.

**9 Social Secretary's Report**

9.1 AJ was disappointed to report that the Summer party was cancelled due to lack of support

**10 Stationery Secretary's Report**

10.1 MS reported that no stationery is required as supplies are currently adequate.

**11 Any Other Business**

11.1 .MJ again raised the issue of recruiting new members and how to grow the club, without always relying on AJ's teaching classes. During the debate MB volunteered to distribute posters in the area. A discussion ensued and PS offered to try and contact design businesses he had previously had dealings to see if they would produce a professionally design leaflet at a reasonable cost.

**PS**

**12 Date of Next Meetings**

**Committee, TBC**

There being no further business, the Meeting was declared closed at 20.10 hours.

Signed ..... (Chair)                      Date.....