



**MINUTES**  
**of a**  
**MEETING of the COMMITTEE of the GARFORTH BRIDGE CLUB**  
**held at**  
**44 SPRINGMEAD DRIVE, GARFORTH, LEEDS**  
**on**  
**THURSDAY 11<sup>th</sup> MAY 2023 at 6.30PM**

**Present:**

Mike Jeal	MJ	President
John Kitteridge	JK	Vice President
Philip Stoker	PS	Secretary
Audrey Jeal	AJ	
Margaret Stanton	MS	

**Points:**

- 1 **Welcome**  
MJ welcomed the committee.
- 2 **Apologies**  
GF, AA and GW sent their apologies.
- 3 **Minutes of the Meeting dated 2<sup>nd</sup> March 2023**  
The minutes were approved as a true record of the meeting.
- 4 **Matters Arising**  
There were no matters arising.
- 5 **Secretary's Report**
  - 5.1 PS presented the minutes for the AGM on Monday 17<sup>th</sup> April 2023 at 6.45pm.
  - 5.2 Bridgemate  
JK reported that had cleaned the Bridgemate terminals and they were now functioning normally. The committee thanked JK for his work.
  - 5.3 Website  
The website will be gradually migrated to the platform hosted by Bridgeweb.
- 6 **Treasurer's Report**
  - 6.1 Nothing to Report
- 7 **Tournament Secretary's Report**
  - 7.1 AJ confirmed the intention was to hold a Swiss Teams competition at Barwick Cricket Club on Sunday 10 September at a cost of £25 a person. A decision will be taken nearer the time on the feasibility near the time.
  - 7.2 The Committee debated the number of trophies the club has available. No conclusion was reached and the matter will be further debated at the next meeting.

**Action:**

**JK**

**AJ**

**8 Membership Secretary's Report**

8.1 Nothing to Report.

**9 Social Secretary's Report**

9.1 AJ will organise a Summer party on Monday 3 July with a ticket price of £15.

**AJ**

**10 Stationery Secretary's Report**

10.1 MS reported that the stationary stores are in a healthy state.

**11 Any Other Business**

11.1 MJ will ask MB if he would be able to run a Club Facebook page.

**MJ**

**12 Date of Next Meetings**

**Committee, 20<sup>th</sup> July 6.00pm**

There being no further business, the Meeting was declared closed at 20.40 hours.

Signed ..... (Chair)      Date.....